# **Individual Decision**

The attached report will be taken as Individual Portfolio Member Decision on:

# **Thursday 11 February 2016**

| Ref:   | Title   | Portfolio Member          | Page No. |
|--------|---|---------------------------|----------|
| ID2943 | West Berkshire Council Forward<br>Plan - 16 March 2016 to 30 June<br>2016 | Councillor Roger<br>Croft | 3 - 18   |





# Agenda Item 1.

## Individual Executive Member Decision

## West Berkshire Council Forward Plan - 16 March 2016 to 30 June 2016 - Summary Report

Committee considering

report:

Individual Executive Member Decision

**Date of Committee:** 11 February 2016

Portfolio Member: Councillor Roger Croft - Leader of the Council

Forward Plan Ref: ID2943

## 1. **Purpose of the Report**

1.1 To advise Members and residents of items to be considered by West Berkshire Council over the next four months.

#### 2. Recommendation

2.1 That the Leader of the Council agrees and where appropriate amends the West Berkshire Council Forward Plan

### 3. **Implications**

3.1 Financial: The Forward Plan has no financial implications.

3.2 The Forward Plan details the Policies to be adopted by Policy:

West Berkshire Council.

3.3 Personnel: The Forward Plan has no personnel implications.

The Forward Plan has no legal implications. 3.4 Legal:

3.5 The Forward Plan has no risk management implications. Risk Management:

3.6 **Property:** The Forward Plan has no property implications.

3.7 Other: Not applicable.

#### 4. **Consultation Responses**

## Members:

Leader of Council: Leader of the Council

Overview & Scrutiny

Management

**Commission Chairman:** 

Councillor Emma Webster at Overview and Scrutiny

Management Commission meetings.

Ward Members: All Members

Opposition Councillor Alan Macro at Overview and Scrutiny Management **Spokesperson:** Commission meetings.

**Local Stakeholders:** The West Berkshire Forward Plan will be published the first

working day after the Individual Decision is signed.

Officers Consulted: Nick Carter, John Ashworth, Rachael Wardell, Heads of

Service, Group Executive.

Trade Union: Not sought.

- 5. Other options considered
- 5.1 Not applicable.
- 6. Appendices
- 6.1 Appendix A Supporting Information
- 6.2 Appendix B Equalities Impact Assessment
- 6.3 Appendix C West Berkshire Council Forward Plan 16 March 2016 to 30 June 2016
- 6.4 Appendix D Notice of Private Decisions for 17 March 2016 Executive meeting

## **Individual Executive Member Decision**

# West Berkshire Council Forward Plan - 16 March 2016 to 30 June 2016 - Supporting Information

## 1. Introduction/Background

- 1.1 West Berkshire Council's Forward Plan, which is published monthly, sets out the key decisions that the Executive (either collectively or by Individual Executive Members) are expected to take over the next four months.
- 1.2 Key decisions are defined by the Government (Regulation 8 of the Local Authorities (Executive Arrangements)(Access to Information)(England) Regulations 2001) as:
  - (1) Those which result in the Local Authority incurring expenditure which is, or the making of savings which are, significant having regard to the Local Authority's budget for the service or function to which the decision is related.
  - (2) Those which are significant in terms of its effect on communities living or working in an area comprising two or more wards or electoral divisions in the area of the Local Authority.
- 1.3 The introduction of The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 in September 2012 included a requirement to publish 28 clear days' notice of any intended key decision. It should be noted that "clear days" means working days, from midnight to midnight, and excludes weekends and public holidays, so 28 clear days equates to around 5½ normal weeks.
- 1.4 On occasions, however, situations may arise where an urgent decision needs to be made in respect of an item that does not appear on the Forward Plan. There are two different ways in which this can be done:
  - (i) the authority can take an urgent key decision without giving 28 days' notice where it is impracticable to give the full notice, provided that the authority gives at least five days' clear notice to all Members of the Overview and Scrutiny Management Commission, which can then call in the decision to check that it was genuinely urgent; or
  - (ii) where a key decision is so urgent there is not even time to give five clear days' notice, the authority can take the decision if the Chairman of the Overview and Scrutiny Management Commission has agreed that the key decision is urgent and cannot reasonably be deferred.
- 1.5 In addition The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 introduced an entirely new requirement for the Council to publish 28 clear days' notice of the intention to hold a private meeting (or part of a meeting) of the Executive. This 28 day notice must be

reinforced by a five day notice which sets out the reasons for the meeting to be held in private, details of any propositions received as to why the meeting should be open, and the Council's response. The response will be provided by the Monitoring Officer. The regulations again provide for an urgency procedure, under which the Council can decide the matter with shorter than 28 or five days' notice, provided that it has first obtained the consent of the Chairman of the Overview and Scrutiny Management Commission.

- 1.6 There are currently three confidential items scheduled for the 17 March 2016 Executive meeting. The required notice is attached as Appendix B and will be displayed at the Council. If any representations are received the five day notice will be issued on 10 March 2016. The items are:
  - EX2922 Contract Award Schools Waste Collection Services
  - EX3101 Options for Delivering Housing Grants and Loans
  - EX3080 Approved Provider List for Community Home Care Services
- 1.7 Details of decisions that Full Council, the Governance and Ethics Committee and the Personnel Committee are going to take are also included for ease of reference. It should, however, be noted that the 2012 Regulations only apply to Executive meetings.
- 1.8 It should also be noted that any changes made to Executive Member Portfolios will be reflected in the Forward Plan once they are known.
- 1.9 Publication of the Forward Plan remains a statutory requirement of the Local Authority. The Forward Plan, any General Exception Decision Notices and Notices of Private Decisions have to be available for inspection and also have to be published on the Council's website.

| Background Pap                 | ers:   |             |
|--------------------------------|--|-------------|
| None.                          |  |             |
| Subject to Call-Ir<br>Yes: No: | _  |             |
| The item is due to             | be referred to Council for final approval  |             |
| Delays in impleme              | entation could have serious financial implications for the Council                         |             |
| Delays in impleme              | entation could compromise the Council's position   | $\boxtimes$ |
|                                | iewed by Overview and Scrutiny Management Commission or Groups within preceding six months | $\boxtimes$ |
| Item is Urgent Key             | y Decision   |             |
| Report is to note of           | only   |             |
| Officer details:               |  |             |
| Name:                          | Moira Fraser   |             |
| Job Title:<br>Tel No:          | Democratic Services Manager  |             |
| E-mail Address:                | (01635) 519045   |             |
| E-IIIaii Audi 655.             | moira.fraser@westberks.gov.uk  |             |

## **Appendix B**

## **Equality Impact Assessment - Stage One**

We need to ensure that our strategies, polices, functions and services, current and proposed have given due regard to equality and diversity.

Please complete the following questions to determine whether a Stage Two, Equality Impact Assessment is required.

| Name of policy, strategy or function:             | Forward Plan                  |
|---|-------------------------------|
| Version and release date of item (if applicable): |                               |
| Owner of item being assessed:                     | Moira Fraser                  |
| Name of assessor:                                 | Jo Reeves                     |
| Date of assessment:                               | 3 <sup>rd</sup> February 2016 |

| Is this a: |    | Is this:                             |    |
|------------|----|--------------------------------------|----|
| Policy     | No | New or proposed                      | No |
| Strategy   | No | Already exists and is being reviewed | No |
| Function   | No | Is changing                          | No |
| Service    | No |                                      |    |

| •           | objectives and intended outcomes of the policy, ce and who is likely to benefit from it? |
|-------------|--|
| Aims:       |  |
| Objectives: |  |
| Outcomes:   |  |
| Benefits:   |  |

2. Note which groups may be affected by the policy, strategy, function or service. Consider how they may be affected, whether it is positively or negatively and what sources of information have been used to determine this.

(Please demonstrate consideration of all strands – Age, Disability, Gender Reassignment, Marriage and Civil Partnership, Pregnancy and Maternity, Race, Religion or Belief, Sex and Sexual Orientation.)

| Group<br>Affected | What might be the effect? | Information to support this. |
|-------------------|---------------------------|------------------------------|
| None              |                           |                              |

| Further Comme  | nts relating to the item:   |   |    |
|----------------|---|---|----|
|                |   |   |    |
|                |   |   |    |
| 3. Result      |   |   |    |
|                | spects of the policy, strategy, fund<br>t is delivered or accessed, that co | • | No |
| Please provide | an explanation for your answer:   |   |    |
|                | strategy, function or service have<br>of people, including employees an     | - | No |
| Please provide | an explanation for your answer:   |   |    |

If your answers to question 2 have identified potential adverse impacts and you have answered 'yes' to either of the sections at question 3, or you are unsure about the impact, then you should carry out a Stage 2 Equality Impact Assessment.

If a Stage Two Equality Impact Assessment is required, before proceeding you should discuss the scope of the Assessment with service managers in your area. You will also need to refer to the Equality Impact Assessment guidance and Stage Two template.

| 4. Identify next steps as appropriate: |     |
|--|-----|
| Stage Two required                     |     |
| Owner of Stage Two assessment:         |     |
| Timescale for Stage Two assessment:    |     |
| Stage Two not required:                | Yes |

Name: Jo Reeves Date: 3rd February 2016

Please now forward this completed form to Rachel Craggs, the Principal Policy Officer (Equality and Diversity) for publication on the WBC website.

# West Berkshire Council Forward Plan



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| Key: | C= Council                          |
|------|-------------------------------------|
|      | DOD= Delegated Officer Decison      |
|      | EX= Executive                       |
|      | GE= Governance and Ethics Committee |
|      | ID= Individual Decision             |
|      | PC= Personnel Committee             |

## West Berkshire Council Forward Plan 16 March 2016 to 30 June 2016

The items included in the Forward Plan were correct at the time of publication. The Forward Plan may, however, change and you are advised to contact Moira Fraser – Tel: 01635 519045 or e-mail: mfraser@westberks.gov.uk to confirm the contents of any agenda before attending a meeting. Executive decisions may be taken by the Executive acting as a collective body or by officers acting under delegated powers.

| Name of the last o | 1   | _  |                  |               |              |                          |         |  | - 44                            |             |   |                      |          |
|--|---|--|------------------|---------------|--------------|--------------------------|---------|--|---------------------------------|-------------|---|----------------------|----------|
| Reference  | ltem  | Purpose  | Decision<br>Body | Month/Year    | Executive ID | Date Report<br>Published | Council | Governanc Other e and Ethics Committee | Officer<br>and<br>Contact<br>No | Directorate | Lead Member   | Consultee(s) Part Ca | II Notes |
| EX2922   | Contract Award Schools Waste Collection Services (Paragraph 3 – information relating to financial/business affairs of particular person)  | To provide information regarding the procurement tender process which will lead to a contract award to succeed the current contract.   | EX               | 01 March 2016 | 17/03/16 EX  | 09/03/16                 |         |  | Karen<br>Felgate                | Communities | Education,<br>Property,<br>Broadband  | Yes No               |          |
| EX3101   | Options for Delivering Housing Grants and Loans (Paragraph 3 – information relating to financial/business affairs of particular person) (Paragraph 4 – information relating to terms proposed in negotiations in labour relation matters) | outline the options available to the   | EX               | 01 March 2016 | 17/03/16 EX  |                          |         |  | Mel Brain                       | Communities | Adult Social Care,<br>Housing,<br>Countryside,<br>Community Culture<br>& Leisure Services | Yes                  |          |
| EX3063   | Building Control Shared Service   | To agree a shared arrangement for the Building Control Service.  | EX               | 01 March 2016 | 17/03/16 EX  | 09/03/16                 |         |  | Sean<br>Murphy                  | Environment | Planning,<br>Economic<br>Development,<br>Regeneration,<br>Pensions                        |                      |          |
| EX3071   | A4 Junction 12, Calcot Surfacing Exception to the Contract Rules of Procedure   | To agree an exception under 11.11 of the Contract Rules of Procedure to allow the Council to waive the need for a competitive purchasing process in respect of the resurfacing of the A4 through Junction 12 (M4) at Calcot. | EX               | 01 March 2016 | 17/03/16 EX  |                          |         |  | Jon<br>Winstanle<br>y           | Environment | Highways,<br>Transport,<br>Emergency<br>Planning  | No                   |          |
| EX3073   | Discretionary Rate Relief Update  | To update the existing scheme so that all discretionary forms of relief are documented and have a related formal policy. Various modifications to the existing schemes based upor experience of operating those schemes.     |                  | 01 March 2016 | 17/03/16 EX  | 09/03/16                 |         |  | Bill<br>Blackett                | Resources   | Leader of Council,<br>Strategy &<br>Performance,<br>Finance                               |                      |          |
| EX3080   | Approved Provider List for Community<br>Home Care Services<br>(Paragraph 3 - information relating to<br>financial/business affairs of a<br>particular person)   | Members to agree contract award of Approved Provider List for Community Home Care Services   | EX               | 01 March 2016 | 17/03/16 EX  | 09/03/16                 |         |  | Karen<br>Felgate                | Communities | Adult Social Care,<br>Housing,<br>Countryside,<br>Community Culture<br>& Leisure Services | Yes No               |          |
| ID2944   | West Berkshire Forward Plan - 20<br>April 2016 - 31 July 2016   | To agree the Forward Plan for the next four months.  | ID               | 01 March 2016 | 17/03/16     | 09/03/16                 |         |  | Moira<br>Fraser                 | Resources   | Leader of Council,<br>Strategy &<br>Performance,<br>Finance                               |                      |          |
| ID3076   | Traffic Management & Road Safety<br>Programme 2016/17   | To advise Members of the Traffic<br>Management & Road Safety works<br>programme for 2016/17  | ID               | 01 March 2016 | 16/03/16     | 08/03/16                 |         |  | Glyn<br>Davis                   | Environment | Highways,<br>Transport,<br>Emergency<br>Planning  |                      |          |
| ID3077   | Parking Amendment 22  | To consider the responses received during statutory consultation   | ID               | 01 March 2016 | 16/03/16     | 08/03/16                 |         |  | Alex<br>Drysdale                | Environment | Highways,<br>Transport,<br>Emergency<br>Planning  |                      |          |

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C= Council

DOD= Delegated Officer Decison

EX= Executive

GE= Governance and Ethics Committee

ID= Individual Decision

PC= Personnel Committee

## West Berkshire Council Forward Plan 16 March 2016 to 30 June 2016

The items included in the Forward Plan were correct at the time of publication. The Forward Plan may, however, change and you are advised to contact Moira Fraser – Tel: 01635 519045 or e-mail: mfraser@westberks.gov.uk to confirm the contents of any agenda before attending a meeting. Executive decisions may be taken by the Executive acting as a collective body or by officers acting under delegated powers.

| Reference | Item  | Purpose  | Decision<br>Body | Month/Year    | Executive   | ID       | Date Report<br>Published | Council       | Governanc Other e and Ethics Committee | Officer<br>and<br>Contact<br>No | Directorate | Lead Member   | Consultee(s) | Part Call<br>II In | Notes |
|-----------|---|--|------------------|---------------|-------------|----------|--------------------------|---------------|--|---------------------------------|-------------|---|--------------|--------------------|-------|
|           |   |  |                  |               |             |          |                          |               | Committee                              | NO                              |             |   |              |                    |       |
| D3078     | Parking Amendment 23  | To consider the responses received during statutory consultation   | ID               | 01 March 2016 |             | 16/03/16 | 6 08/03/16               |               |  | Alex<br>Drysdale                | Environment | Highways,<br>Transport,<br>Emergency  |              |                    |       |
| D3079     | Appointment to Outside Bodies   | To reappoint representatives to outside bodies including the Lambourn Joint Advisory Committee and Henwick Worthy Joint Management Committee                                   | ID               | 01 March 2016 |             | 16/03/16 | 6 09/03/16               |               |  | Jo Watt                         | Resources   | Planning<br>Leader of Council,<br>Strategy &<br>Performance,<br>Finance   |              |                    |       |
| ID3102    | Collective Energy Switching Scheme for West Berkshire   | To make a decision over whether the Council run a Collective Energy Switching Scheme.  | ID               | 01 March 2016 |             | 18/03/16 | 6                        |               |  | Evangelin<br>e<br>Haggarty      | Environment | Partnerships,<br>Equality,<br>Community Safety,<br>Environmental<br>Health, Trading<br>Standards, Waste,<br>Customer Services |              |                    |       |
| EX2963    | Council Performance Report 2015/16:<br>Q3 (Key Accountable Measures and<br>Activities)  | To present the basket of key accountable measures and activities for 2015/16.  | EX               | 01 April 2016 | 17/03/16 EX |          | 13/04/16                 |               |  | Catalin<br>Bogos                | Resources   | Leader of Council,<br>Strategy &<br>Performance,<br>Finance   |              |                    |       |
| EX3094    | Staffing implications associated with additional savings put forward to deliver the 2016/17 revenue budget: Approval to pay redundancy payments (Paragraph 1 - information relating to an individual) (Paragraph 2 - information identifying an individual) | To seek approval to make the redundancy payments associated with the required staffing implications associated with the Phase 2 savings to deliver the 2016/17 revenue budget. | EX               | 01 April 2016 | 21/04/16 EX |          |                          |               |  | Robert<br>O'Reilly              | Resources   | Communications, Democratic & Electoral Services, Finance Assurance, Legal, Human Resources, ICT                               |              | Yes                |       |
| EX3100    | 2016/17 Budget Consultation - Phase<br>Two  |  | EX               | 01 April 2016 | 21/04/16 EX |          | 13/04/16                 |               |  | Andy Day                        | Resources   | Leader of Council,<br>Strategy &<br>Performance,<br>Finance   |              |                    |       |
| ID2945    | West Berkshire Forward Plan - 25 May<br>2016 - 31 August 2016   | To agree the Forward Plan for the next four months.  | ID               | 01 April 2016 |             | 21/04/16 | 13/04/16                 |               |  | Moira<br>Fraser                 | Resources   | Leader of Council,<br>Strategy &<br>Performance,<br>Finance   |              |                    |       |
| C2977     | Medium Term Financial Strategy<br>(MTFS): 2016-19   | To agree the medium term financial planning and strategy for the organisation.   | С                | 01 May 2016   | 21/04/16 EX |          | 11/05/16                 | 19/05/16<br>C |  | Andy<br>Walker                  | Resources   | Leader of Council,<br>Strategy &<br>Performance,<br>Finance   |              |                    |       |
| C3055     | Council Strategy 2015 to 2019<br>Refresh  | To agree the refresh of the Council Strategy 2015 to 2019.   | С                | 01 May 2016   |             |          | 11/05/16                 | 19/05/16<br>C |  | Catalin<br>Bogos                | Resources   | Leader of Council,<br>Strategy &<br>Performance,<br>Finance   |              |                    |       |
| C2993     | Election of the Chairman for the<br>Municipal Year 2016/17  | To elect the Chairman for the 2016/17 Municipal Year   | C                | 01 May 2016   |             |          | 11/05/16                 | 19/05/16<br>C |  | Moira<br>Fraser                 | Resources   | Leader of Council,<br>Strategy &<br>Performance,<br>Finance   |              |                    |       |
| C2994     | Appointment of Vice Chairman for the Municipal Year 2016/17   | To appoint the Vice-Chairman for<br>the 2016/17 Municipal Year   | C                | 01 May 2016   |             |          | 11/05/16                 | 19/05/16<br>C |  | Moira<br>Fraser                 | Resources   | Leader of Council,<br>Strategy &<br>Performance,<br>Finance   |              |                    |       |

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## West Berkshire Council Forward Plan 16 March 2016 to 30 June 2016

The items included in the Forward Plan were correct at the time of publication. The Forward Plan may, however, change and you are advised to contact Moira Fraser – Tel: 01635 519045 or e-mail: mfraser@westberks.gov.uk to confirm the contents of any agenda before attending a meeting. Executive decisions may be taken by the Executive acting as a collective body or by officers acting under delegated powers.

| Reference | Item   | Purpose  | Decision | Month/Year Ex | Executive         | ID | Date Report | Council       | Governanc Other              | Officer              | Directorate | Lead Member   | Consultee(s) | Part Call | Notes |
|-----------|--|--|----------|---------------|-------------------|----|-------------|---------------|------------------------------|----------------------|-------------|---|--------------|-----------|-------|
|           |  |  | Body     |               |                   |    | Published   |               | e and<br>Ethics<br>Committee | and<br>Contact<br>No |             |   |              | II In     |       |
| C2995     | Appointment of the Executive by the Leader of the Council for the 2016/17 Municipal Year                     | For the Leader of the Council to announce the composition of the Executive for the 2016/17 Municipal Year  | С        | 01 May 2016   |                   |    | 11/05/16    | 19/05/16<br>C |                              | Moira<br>Fraser      | Resources   | Leader of Council,<br>Strategy &<br>Performance,<br>Finance   |              |           |       |
| C2996     | Appointment of and Allocation of<br>Seats on Committees for the 2016/17<br>Municipal Year                    | To allocate seats on the various Council Committees for the 2016/17Municipal Year.   | С        | 01 May 2016   |                   |    | 11/05/16    | 19/05/16<br>C |                              | Moira<br>Fraser      | Resources   | Leader of Council,<br>Strategy &<br>Performance,<br>Finance   |              |           |       |
| C2997     | Standards Committee Annual Report 2015/16  | To present the Standards<br>Committee Annual Report for<br>2015/16.  | С        | 01 May 2016   |                   |    | 11/05/16    | 19/05/16<br>C |                              | Moira<br>Fraser      | Resources   | Communications,<br>Democratic &<br>Electoral Services,<br>Finance<br>Assurance, Legal,<br>Human Resources,<br>ICT |              |           |       |
| C2998     | Appointment of Representatives to<br>Outside Bodies RBFRS and TVPCP  | To agree the appointment of representatives on the RBFRS and TVPCP.  | С        | 01 May 2016   |                   |    | 11/05/16    | 19/05/16<br>C |                              | Moira<br>Fraser      | Resources   | Leader of Council,<br>Strategy &<br>Performance,<br>Finance   |              |           |       |
| C3034     | Monitoring Officer's Quarterly Update<br>Report to the Governance and Ethics<br>Committee – 2015/16 Year End | To provide an update on local and national issues relating to ethical standards and to bring to the attention of the Committee any complaints or other problems within West Berkshire. | С        | 01 May 2016   |                   |    | 17/04/16    | 19/05/16<br>C | 25/04/16<br>GE               | David<br>Holling     | Resources   | Chairman of<br>Governance and<br>Ethics Committee   |              |           |       |
| C3013     | Changes to the Constitution  | To review and amend parts of the Constitution if required following discussion at the Finance and Governance Group   | С        | 01 May 2016   |                   |    | 17/04/16    | 19/05/16<br>C | 25/04/16<br>GE               | David<br>Holling     | Resources   | Leader of Council,<br>Strategy &<br>Performance,<br>Finance   |              |           |       |
| C3066     | Changes to the Code of Conduct   | To make any changes to the CoC if required following a scheduled review of the document.   | С        | 01 May 2016   |                   |    | 17/04/16    | 19/05/16<br>C | 25/04/16<br>GE               | Moira<br>Fraser      | Resources   | Communications,<br>Democratic &<br>Electoral Services,<br>Finance<br>Assurance, Legal,<br>Human Resources,        |              |           |       |
| EX3022    | Provisional Financial Outturn Report - 2015/16   | To inform Members of the latest financial performance of the Council.  | EX       | 01 June 2016  | June/July<br>2016 |    | tbc         |               |                              | Rod<br>Mercer        | Resources   | Leader of Council,<br>Strategy &<br>Performance,<br>Finance   |              |           |       |
| EX2964    | Council Performance Report 2015/16: Q4 (Key Accountable Measures and Activities)                             | To present the basket of key accountable measures and activities for 2015/16.  | EX       | 01 June 2016  | 18/06/16 EX       | (  | tbc         |               |                              | Catalin<br>Bogos     | Resources   | Leader of Council,<br>Strategy &<br>Performance,<br>Finance   |              |           |       |

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## NOTICE OF A PRIVATE MEETING OF A DECISION-MAKING BODY<sup>1</sup>

Notice of an imminent occasion when the public may be excluded from a meeting due to the likelihood that if members of the public were present during an item of business confidential or exempt information would be disclosed to them.

<sup>&</sup>lt;sup>1</sup> In accordance with Regulation 5(7) of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.

- 1. At least 28 clear days before a private meeting<sup>2</sup> of a decision-making body, public notice<sup>3</sup> must be given which must include a statement of reasons for the meeting to be held in private.
- 2. At least 5 clear days before a private meeting of a decision-making body, further public notice<sup>4</sup> must be given which must include a statement of reasons for the meeting to be held in private, details of any representations received by the decision-making body about why the meeting should be open to the public and a statement of the Council's response to such representations.
- 3. Where the date by which a meeting must be held makes compliance with the above requirements impracticable, the meeting may only be held in private where the decision-making body has obtained agreement from the Chair of the Overview and Scrutiny Management Commission.

|         | Date of Decision or period within which the decision is to be made | Ref No: | Matter in respect of which the decision is to be made | Short Description  | Decision maker | Executive<br>Member & Lead<br>Officer   | List of documents to<br>be submitted to<br>decision maker | Public or Private meeting. Statement of reasons if private.   |
|---------|--|---------|---|--|----------------|---|---|---|
| Page 16 |  | EX2922  | Contract Award Schools<br>Waste Collection Services   | To provide information regarding the procurement tender process which will lead to a contract award to succeed the current contract. | Executive      | Education, Property, Broadband  Karen Felgate – Contracts and Commissioning Manager   | Report and Associated<br>Appendices                       | (Paragraph 3 – information relating to financial/business affairs of particular person)   |
|         | 17/03/16   | EX3101  | Options for Delivering<br>Housing Grants and Loans    | The purpose of this report is to outline the options available to the Council for delivering the home improvement service.           | Executive      | Adult Social Care, Housing, Countryside, Community Culture & Leisure Services Mel Brain - Housing Strategy and Operations Manager | Report and Associated Appendices                          | (Paragraph 3 – information relating to financial/business affairs of particular person) (Paragraph 4 – information relating to terms proposed in negotiations in labour relation matters) |

<sup>&</sup>lt;sup>2</sup> A 'private meeting' means a meeting or part of a meeting of a decision making body which is open to the public except to the extent that the public are excluded due to the confidential or exempt business to be transacted.

<sup>&</sup>lt;sup>3</sup> In accordance with Regulation 5(2) of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.

<sup>&</sup>lt;sup>4</sup> In accordance with Regulation 5(4) of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.

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| Date of Decision or period within which the decision is to be made | Ref No: | Matter in respect of which the decision is to be made         | Short Description   | Decision maker | Executive<br>Member & Lead<br>Officer  | List of documents to<br>be submitted to<br>decision maker | Public or Private meeting. Statement of reasons if private.                               |
|--|---------|---|---|----------------|--|---|---|
| 17/03/16   | EX3080  | Approved Provider List for<br>Community Home Care<br>Services | Members to agree contract<br>award of Approved Provider<br>List for Community Home<br>Care Services | Executive      | Adult Social Care, Housing, Countryside, Community Culture & Leisure Services  Karen Felgate — Contracts and Commissioning Manager | Report and Associated<br>Appendices                       | (Paragraph 3 - information relating to financial/business affairs of a particular person) |

Andy Day Head of Strategic Support West Berkshire Council

Date: 3<sup>rd</sup> February 2016

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